

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, MARCH 5, 1908.

NEW SERIES VOL. X. NO. 10.

## News in the Circle. Martin Ball.

Pastor C. A. Earle resigns the church at Hallettsville to accept the call from Kenedy, Texas.

Rev. W. A. Hamlett, once pastor at Grenada, and recently left Louisville, Ky., to accept the Ervay Street Church, Dallas, resigns to accept the call to the First Church, Temple, Texas.

Convention Memorial church, Dallas, Texas, set apart to the work of the ministry Rev. Woody Bowen, last Sunday.

The Fifth Sunday meeting of the Yazoo Association will be held with the Mt. Vernon Church, near Durant. It begins Friday morning at 10 o'clock.

The Word and Way says Rev. F. B. Meyer, of London, is "mostly a Baptist." Couldn't this be said of the Presbyterians?

Rev. A. Hughes has been elected Assistant Pastor of the First Church, Wichita, Kansas. It is quite popular now to have an assistant. Anybody would like it.

In a meeting held recently by Evangelist Raleigh Wright, of the Home Board, there were 71 additions to the church at Columbia, Ala.

Rev. J. F. Savelle, Poplar Bluff, Mo., has been called to Fayetteville, Tenn. He will enter the work at once.

Pastor Ellis, Second Church, Jackson, Tenn., has been called to the care of the church at Lakeland Fla. It is not stated what he will do. He is a strong gospel preacher.

That is a splendid article in last week's Standard from that prince of writers, Dr. J. B. Gambrell, subject, "Concerning Genuine Mission Leadership." He properly exalts Christ and puts Him above any and all men.

Rev. J. W. Dent, who graduates from Baylor University in June, has been called to Hubbard City Church. He is said to be well equipped for the work.

Rev. J. C. Miles has been elected Assistant Pastor of the First Baptist Church, Birmingham, Ala. He begins work March 1st.

There were nine additions to the First Church, Paducah, Ky., M. E. Dodd, pastor, January 2. All from the Methodists.

Dr. G. H. Crutcher, once missionary to Mexico, from our Foreign Mission Board, has resigned the church at Dyersburg, Tenn. It is not stated what his movements will be.

Dr. L. C. Barnes, Worcester, Mass., has been elected Field Secretary of the Home Mission Society. He comes to the place occupied by Dr. E. E. Chivers.

A great meeting has just closed at Johnson City, Tenn. It lasted six weeks. There were 173 additions to the church. 115 by baptism. Five persons past 50 years of age, and one over 70. Two business men entered the ministry. One Catholic was converted and at once begins preaching. This is the power of the old gospel accompanied by the Spirit. The meeting was conducted by the pastor, Clarence Hodge.

## Just What You Are Looking For.

Turn right this moment to page number 4, run your eyes down the first column till they fall on the words: "Important to Our Subscribers," and read carefully the three propositions there. When you have read several times these propositions, decide before you lay the paper down, where you stand and which one you will accept, and act at once, because you ought to do something. If you have paid up, especially if you have paid in advance, you have our sincere thanks.

Last Sunday was a great day at Corinth, Dr. G. M. Savage, of Union University, Jackson, Tenn., was with the saints. Over \$100 was raised. Fifteen joined the church. Five by letter and ten for baptism.

Rev. E. S. Atkinson, who has served the Hampton and McDonough churches, Ga., for sometime, has resigned to take charge at Abbeville, Ala.

After March 15th the name of the Southern Witness will be changed, and it will appear as the Florida Baptist Witness. That sounds better.

Pastor A. R. Bond, West Point, Ga., has accepted the call to the church at Marietta, Ga., and will enter the work March 15th.

It has been decided by the highest courts in Portugal that Protestant Bibles can be

sold there. Portugal is a strong Catholic stronghold. So the Truth will rise.

Andrew Carnegie gives Furman University, Greenville, S. C., \$25,000 for the erection of a Hall of Science, provided \$50,000 be raised in the State, \$25,000 of this to go to permanent endowment fund.

The "Educational Number" of the Baptist Courier was a splendid paper. It contained some of the strongest articles on education we have seen. Full of instruction and inspiration. The Courier is among the very best of our Southern papers.

The Baptists of South Carolina are rejoiced that Dr. E. M. Poteat will remain with Furman University. The Broadway Church, Louisville, is disappointed.

E. J. O'Callaghan, for several years a popular priest in the Catholic church, presented himself for membership to the First Baptist Church, El Paso, Texas, last Sunday night. After a full statement of his convictions he was received and baptized by Pastor R. B. Smith.

### The T. T. Eaton Monument Fund.

I wish the pastors over the State would mention from their pulpits concerning the monument the Baptists of the country are to erect to the memory of our leader. Take the names of such brethren and sisters as wish to have a part in that movement and send them to me. A great many will give from \$1 up by simply calling their attention to it. One hundred ministers ought to have their names in that statute. Don't forget the matter, brethren, but drop me a card as to what you will give to be paid by June 30, the anniversary of Dr. Eaton's death. I will acknowledge it in the Record and in the Western Recorder.

The account for Mississippi stands thus:  
Paid ..... \$20.00  
Subscribed ..... 6.00  
Martin, T. T., Blue Mountain, Miss. 10.00

Grand total ..... \$36.00

### Durant.

Sunday, (Feb. 23,) was Foreign Mission day with us, and a glorious day it was.

We first gave ourselves in planning, praying and working and then we gave of our substance.

Notwithstanding the fact of the panic and the increased expense of the church in going to full time. The figures at present stand about \$225, which is an increase of \$100 for this cause. Never has God been nearer and dearer to our church than when the pastor took the offering and in a simple prayer gave it to the one who gave himself for us.

My prayer is that we may go to the Convention with the song of triumph and victory on every tongue.

Yours for the work of our King,  
Luther Holecomb.

## Well-Pleasing Unto the Lord.

Col. 1:22.—"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light."

My soul grows strong as I study the deeper spiritual life as set forth by Paul in his letters to the church at Colosse, and it seems to me that the above passage is one that ought to be helpful to all Christians.

The great central thought is that the Christian's walk should be well-pleasing unto God. Let us notice together four things:

1. The reason for this prayer of Paul's.
2. The Subject.
3. The Object.
4. How we may walk well-pleasing.

In verse 9—"For this cause"—the context shows that he is praying for these people because they are saints—not because they are sinners, and he wants them saved—not that—but because you have received Christ and are fellow-servants together with us—because of your faith—hope, love. That is my reason for praying for you—ye are my brethren in Christ Jesus—made meet to be partakers of the same inheritance with myself. O, what a glorious privilege we have—and what a blessing we get from deep earnest prayer for the Christian workers. Do you enjoy a season of prayer—a quiet talk with the Father about your brethren in the Lord? It's a foretaste of heaven—try it.

Then the subject—"We do not cease to pray" for one thing especially "that ye might be filled with the knowledge of His will, etc."

How many of us are really filled with the will of God? "I do not pray," says Paul, "that ye might know something about his will merely, but that ye be filled with it." And then again he says, "Not merely filled with but filled THOROUGHLY—not with the little good that you may get from a sermon—not with the blessings alone that come from reading a book—but that his will may permeate your entire being—may be seen in your every-day life in the home—in the store—in the office—on the street cars, etc."

He seems to want them filled with a deep, accurate, well-balanced—all-round filling that will shape their lives among men. Isn't that a great experience? Do you know anything about it?

Then again he wants them filled with wisdom and spiritual understanding—the every-day troubles and problems of life are coming—the progressive eucharistic party—the parlor—panee church festivities—sacred concerto—Christian's eggnog—and a thousand other things are coming and you will need the knowledge of God—the wisdom. You can get knowledge from colleges and institutions of learning—but wisdom is something deeper, something more profound, something that will control your life and help to make your character strong—that's the thing he wants you to have.

I want to say right here that it takes wis-

dom and grace to help a man nowadays solve every-day problems. Take for instance, the church festival—sacred socials—sacred concerts—when the Master was here in person He drove such things as these out of the temple—but now these things are driving the Master out. God will not bless a church that resorts to these contrivances for raising money to carry on his work, and the sooner we come to see those things just as God would have us see them the better for the cause of Christ in our midst. Let's be true to God—let's love holiness and purity and hate sin and all appearances of sin just as nearly like Jesus did as it is possible for us to do. Will you do it? Ought you to do it?

Then He had an object in view—verse 10—"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."

The saint in Christ does not stand still—he is going somewhere—of course he is going to heaven—but he is going somewhere in mystified confusion, concerning that remarkable personage, known as Santa Claus. Age and maturity do not take from us a fondness for the unexpected, especially in the matter of pleasant surprises, and more especially at Xmas tide. We have come, because of annual gift-makings at this time, to expect some token of remembrance from loved ones and friends. While not expected, yet the writer was not so much surprised that he should have received more than ordinary tokens of esteem by two of his churches, namely, Spring Hill, near Oakland, and Union church, at Chalybeate. A beautiful book case now stands in my home as an expression of the kindness of Spring Hill Church, with a cash balance over.

A well-filled box, and some things additional, betokened the kindly thoughtfulness of the Chalybeate people. I have served each of these churches five years, and am to continue with them another year. May the Lord abundantly bless both of these churches, and bless our work more abundantly during the present year than any former year of our co-service.

Remembering the editor's reminder that our articles should be "multum in parvo," I close, with best wishes and a prosperous New Year for the Record.

and me to walk well-pleasing unto him at all times and under all circumstances for His name's sake.

A. A. Walker.

Chicago, Ill.

## Reflections and An Acknowledgment.

Christmas and the holidays, which closed the year 1907, have passed away, but many fragrant memories linger behind to still gladden and cheer the hearts, and make brighter the lives of those to whom the season brought its usual good cheer.

Many a little heart was made to flutter with anticipation of the coming of Santa Claus, for weeks and days before the eventful night of the 24th, and to bound with uncontrollable joy as they beheld the well-filled stockings on Xmas morning.

Who would not be a child again, for at least one Xmas, to repeat the experience of years ago, when we too, wondered in mystified confusion, concerning that remarkable personage, known as Santa Claus. Age and maturity do not take from us a fondness for the unexpected, especially in the matter of pleasant surprises, and more especially at Xmas tide. We have come, because of annual gift-makings at this time, to expect some token of remembrance from loved ones and friends. While not expected, yet the writer was not so much surprised that he should have received more than ordinary tokens of esteem by two of his churches, namely, Spring Hill, near Oakland, and Union church, at Chalybeate. A beautiful book case now stands in my home as an expression of the kindness of Spring Hill Church, with a cash balance over.

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W. I. Hargis.

## Be Glad of Life.

We should be glad of life because it gives us an opportunity to hope, to love, to work and to honor and glorify God. It is a wise dispensation of providence that causes us to be hopeful, to look forward, to look up. Blessed are those who have good reason to believe that there is something higher and better for them further on, and as the days go by strive to attain to the desired good. Pitiable, indeed, are those who are so miserable, so wretched, that they have nothing to hope for. We should lay hold upon that hope before us: "Which hope we have as an anchor for the soul both sure and steadfast; and which enters within the veil." I love to ponder on the realistic beautiful sentiments of our own beloved Longfellow, as he exclaims:

"Life is real, life is earnest,  
And the grave is not its goal,  
Dust thou art, to dust returneth,  
Was not spoken of the soul."

To linger for refreshment in the genial spirit-light of this grand old poet, as he

## "So Shall He Sprinkle Many Nations."

Isa. 52:15.

## Out in the West.

By A. L. Ingram.

lifts our souls to a higher and holier atmosphere is indeed inspiring, and we should strive to so live, that at the close of life, like the setting sun, which is far more beautiful than a poet's dream, we may leave lingering rays of hope-light behind us.

## To Love.

I cannot conceive of but one more comprehensive word in the English language than Love, and that is God, and they are so closely allied that we cannot think of one without recalling the other for "God is Love." Poor, weak, inexpressive, indeed, are words when sought to express this heaven-born, greatest of powers. It is the light; the majesty of life, the sun-light beaming gratefully along the path of the young, the old, the rich, the poor, in its God-like manner, with such a genial power that it seems to gather strength from obstruction, and at every difficulty rises to higher might. Faith, Hope and Love, but the greatest of these is "Love." It is the essence of God, the foundation of Christianity, for on the bed-rock of ages we stand, and the great love of God prompted this matchless gift to a lost world. Who can measure its heights or its depths? who can estimate its pressing or purifying power, the golden chain that reaches from Heaven to earth? We should be glad of life because of this privilege, if nothing more.

## To Work.

What I have seen of people, convinces me that one of the first conditions of a happy life is to have something to do; something to rouse the mind and heart, and then give their thought, toil and affection to it, thereby exercising mental, physical and spiritual nature. I don't believe God gives us any more grace than we exercise. "Be ye doers of the word," is an injunction we should follow. We may not be called upon to go out and do public work, but to fill our own little "nook" at home faithfully, which often requires more grace. To do, than to work in larger fields, to honor and glorify God, should be the aim of His children always. If we love God we will work for Him, this will make us hopeful and cheerful. God knows what keys in the human heart to touch to draw out the sweeter and most perfect harmonies. It may be the minor strains of sadness and sorrow, or the higher notes of joy and gladness. He knows what discipline will bring them forth. "Light is sown for the righteous, and gladness for the upright in heart." To labor for riches, and to ask for freedom from care and anxiety, and the joy that comes from a contented mind; to indulge in intemperate gratifications and yet expect health and strength; to live for self and expect the joys that spring from a self-denying life is to ask for impossibilities.

"What we sow that shall we also reap." Since our life is so brief, "and the night will soon come when the murmur and hum of our days shall be done ever more," would it not be best to honor and glorify God by giving Him more of our thoughts, our work, our love, our means in the world's great harvest field in all of its varied departments? Then we could reasonably expect to hear the welcome plaudit, "Well done, thou good and faithful servant." "Rejoice and be exceeding glad, for great is your reward in Heaven."

So may it be, to all the people.

Miss Clara Boyd.

Goshen Springs, Miss.

lifts our souls to a higher and holier atmosphere is indeed inspiring, and we should strive to so live, that at the close of life, like the setting sun, which is far more beautiful than a poet's dream, we may leave lingering rays of hope-light behind us.

Isa. 52:15.

In the baptismal controversy, this scripture is appealed to with confidence, by the advocates of sprinkling, as sustaining their contention. Taken on the face of it, it seems to support that contention, and is hard to answer without quibbling. But no scripture has less to do with this question than this. The notion of baptism is not in it. The word "sprinkle" obscures the prophet's meaning, and should not be in the text. The Hebrew word rendered "sprinkle" here is "nazah." In his Hebrew lexicon, Gesenius defines "nazah."

"1. To leap for joy, to exult, to spring. 2. Of liquids to leap forth, to spout, to spire, to be sprinkled." When used of liquids, he said it is connected with the prepositions "ell al," which is not the case in this instance. A recognized rule in the interpretation of language, is to the effect, that: the primary meaning of words must always be used if it will make sense. Observing this rule, then, we would read the passage thus: "So shall he cause many nations to leap for joy." Under his definition of "nazah," Gesenius quotes the Hebrew of this text, and translates it thus: "So shall he cause many nations to rejoice in himself." In the Revised Bible, the word "startle" is placed in the margin here as representing "nazah," showing that the translators were not satisfied with "sprinkle." The idea which the prophet wishes to convey is one of surprise—at the changed appearance of the Messiah—whether of joy or of something else. But we have a key to the meaning of the passage, in the Greek translation of the "Septuagint." The "Seventy" rendered "nazah" by "Thaumazo" in the Greek. Thayer defines Thaumazo: "To wonder, to wonder at, to be had in admiration." The authors of Septuagint, "then, did not understand "nazah" to mean "sprinkle"—as they did in other places, e.g. Lev. 5:9, 8:11, Num. 8:7, 19:18, where sprinkling was demanded by the necessity of the case. In the New Testament light is thrown on the prophet's meaning, in the wonderful incidents in the life of Christ. At almost every step in his history, the people were struck with thunder at the amazing revelations in his character—his looks, his words, his acts—"a first fruits" of the fulness of this prophecy. Dr. Geikie gives a free translation of this whole incident in this clear and impressive manner: "Behold my servant shall prosper; he shall be high and glorious and greatly exalted. In like manner as many were shocked at thee—so marred and unlike that of a man was his image, and his form unlike that of the sons of men—so will he fill many nations with wonder: kings shall close their mouths before him (in recognition of his higher dignity) for that which had not been told them they shall see, and that which they had not heard they shall behold."

Hours with the Bible. In a marginal reference, he makes this explanation: "To sprinkle, so as to purify from guilt, is always connected with a preposition, and it would give no fitting parallel here to the rest of the verse."

I am missionary in the Badina River Association. My territory extends over five counties. I feel that the Lord expects much from me and I am so weak, so inefficient, such a poor servant. Can I do what He wants me to do? I cannot, but He, working through me, can.

I am trusting in God for my strength. May the grace of God keep you and guide you.

## A HANDSOME PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address M., care Baptist Record.

# The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postofice

**\$2.00 PER ANNUM.**

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When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

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## Important to Our Subscribers.

The recent ruling of the Postofice Department is definite and imperative. It is revolutionary in character and necessitates a re-adjustment of the financial policy of nearly all the religious papers of the land. The practical effect of the ruling upon these papers is that, after April 1st, all subscribers are more than one year behind on subscriptions, and must arrange with the publishers about arrearages, or have their names dropped from the mailing list. We are determined to treat our subscribers the best we can, even though we suffer in the operation. We have gone over the situation very carefully, and have decided to submit to our subscribers the following options:

1. To remit us within the next 30 days all you owe us to Jan. 1, 1908; and, if at all convenient, include \$2 for the present year.

2. If the above cannot be done, remit us \$2 for 1908 and send us your note for all you will be due to Jan. 1, 1908, payable Jan. 1, 1909.

3. As we have confidence in the honesty and integrity of our Baptist people, and take it that they would not misstate their financial condition or in any way falsify their word, they may remit us \$2 for 1908, with one-half of what they are due up to Jan. 1, 1908, provided that they will certify that they are not able to pay in full.

Unless some of these things shall be done, there is no alternative for us but to drop the names of all those who have failed to arrange.

However you settle the matter, if you wish the paper to be continued to you, and we are sure you do, do not fail to say so, in your communication to us.

We shall regret to lose any of our subscribers, but we have no discretion in the matter. We must obey the postal law, and leave all other matters to take care of themselves.

Rev. E. Y. Quisenberry has accepted special work with the Foreign Mission Board for at least two months, the object being to strengthen the hands of those who are already pushing the collecting of funds for Foreign Missions. He will add greatly to the force of workers.

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W. L. Boggs, Greenville, N. C.  
F. A. Wayne, Cor. Ackerman & Elm Sts., Dallas, Texas.

Some of the brethren, not many, have fallen into the habit of procrastination. When they are asked to do certain things, they put them off. A sample: A brother asks his pastor to write an obituary of a relative or friend. The pastor puts it off a week, then another week, and finally writes it and sends it to the editor, on the day the paper is to go to press, saying, "Be sure to get this in this week's paper, as I have already neglected sending it too long." That is, he asks the editor to make up for his own shortcomings, and nine out of ten will blame the editor if he does not do the unreasonable thing requested.

We have just learned of the death of Mrs. Cornelia Barfield, wife of our esteemed brother, N. L. Barfield, at their home in Milford, Ga. They removed several years ago from Ebenezer, Holmes county, Miss. We extend to Brother Barfield our deep sympathy in his sore bereavement, and commend him to the grace of God for consolation and comfort in this dark hour.

There are evidences of progress in the Edwards Church, under the wise leadership of Pastor Sproles. Last Lord's day two joined by letter and since January, two have joined by experience. Recently a committee was appointed to have the house repaired and to go forward along every line.

Read at least three articles which appear in this issue, one emanating from the Home Mission Board, one from the Foreign Mission Board and one from Secretary A. V. Rowe. These 60 days before the Southern Baptist Convention must be strenuous days.

Griffith Memorial Church, G. W. Riley, pastor, took their collection for Foreign Missions on last Sunday at the close of a talk by Rev. W. Y. Quisenberry, amounting to \$135, which will go to \$150. This is not only good, but very good for this church. For a mission church, not yet out of its swaddling clothes, to give \$150 for Foreign Missions, is worthy of imitation.

Do not neglect to order, at once, a half dozen or more copies of The Memorial Supper from Dr. A. V. Rowe, Winona, Miss. Price only 75 cents.

Let us pray much and give mightily this new month. Two months remain to do great things in. Do with your might what your hands find to do.

Today \$1,000 more have been added to Foreign Missions, making to date close to \$8,000. Also \$300 added to Home Missions.

March 5, 1908.

## Signs of Promise.

The churches are rapidly falling into line all over the State. The order of the day everywhere is missionary to the core. Churches are moving up their figures to reach amounts that they themselves little dreamed of ever reaching, and as they thus move up are happy in the consciousness of having done creditably to themselves in the great cause where the Captain of Salvation is himself leading. O, if sometimes we could get a sight of Jesus sitting over against the treasury as he did on that memorable occasion in Jerusalem to see how the rich men cast into the treasury, but at the same time had eyes just as careful to watch the mites that fell from the widow's hands, how much larger would be the offerings that we make. But is he not "the same yesterday, today and forever," and is he not therefore as much interested in what we are doing with our money as he was then? Did he say, "lay up for yourselves treasures in heaven," and then become indifferent as to what his people would do in practicing this precept?

I do not write this in a fault-finding spirit, but rather do I rejoice in the better understanding obtaining among our people as to the real use of money in serving our God. I had not long to wait for the first \$25 to the Sustentation Endowment for a letter brought a check from one who is

March 5, 1908.

## THE BAPTIST RECORD.

## Where Guess Work Is Eliminated.

In every community there are wearers of glasses who have been only approximately fitted, and whose glasses do not give perfect satisfaction. These people have compound and complicated errors of refraction, and can be perfectly fitted only by a specialist who has a training and knowledge of anatomy, physiology and refraction of the eye. Having taught this science as Professor of Optometry in one of the largest exclusive optical colleges in the world, I have all modern knowledge of this deep and intricate science.

Sight is too priceless a possession to trifl with, and when an eye requires artificial aid, not only the optical correction should be perfectly adapted to its requirements, but the mechanical means of placing this aid before the eye forms no small part of successful Optometry.

The undersigned has for many years devoted himself exclusively to this profession, and if you are needing help in my office you will find the old-time guess work eliminated and modern optical science practiced by one of the masters.

**E. R. v. SEUTTER,**  
Dr. of Optics. Dr. of Ophthalmology.

Jackson, Miss.  
520 E. Capitol St. Up Stairs.

which has rounded out with at least \$400, and possibly more, which will be \$300 more than we gave last year, and we thought we did our best then—and we suffered as much from the panic as any church in the State.

How did it come about then—the almost phenomenal advance? This way: We had Brother Whitten and his co-laborers in the Layman's Movement, with us on two different Sundays; then the pastor read up on missions and had something to say, then Brother Quisenberry came along and set the whole mass alive with what he saw in China and Japan—and all of us went to giving, and haven't quit yet.

Brother pastor, if you don't think these Lay Brethren will help you, just try them and see. Ask Quisenberry to come—ask any representative of our Board to come; and if you don't get any of them, just do it yourself.

My experience with my own church teaches me that we can do things for God even in these "hard times." If we will plan and work for large things. Brother pastors, let's go after big things for this once, and get all that we are asked for this year for missions; but, what we do must be done quickly. We have time yet to raise all that we are asked for—let's use it well.

W. P. Price,  
Vice-President Home Mission Board.

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Tennessee. Brother Quisenberry represented the Foreign Mission Board at the Century Conference in China last spring. He began his work Sunday, March 1st, in Jackson, with the three Baptist churches. The First Church had already taken subscriptions for Foreign Missions, but added something over \$150 to offerings already made. The Foreign Mission gifts from these churches will probably amount to not less than \$1,500 for Foreign Missions. Brother Quisenberry will spend the first ten days in March among the churches in Mississippi. He is well qualified for this work, being a man of great faith and possessed of an intense enthusiasm for lost souls. The Board has made a wise selection.

W. F. Yarborough,  
Vice-President.

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Death by Sin—Life by the Spirit.  
By John P. Hemby.

Romans 5:12—John 3:5.

Forces unobserved by us are constantly producing powerful effects. The atmosphere is a great force in sustaining and promoting life while undisturbed and calm; but when its forces are unchained and set wild it becomes a besom of destruction to life. So in the moral world, when conceived in the heart of man, is hidden from human eye, but its effects are visible and dreaded everywhere, because "death by sin" has passed upon all men "for that all have sinned." But few homes have their family circle unbroken by death, and none are exempt from the dread of invasion by it.

The world was innocent once. And at that time our infant race dwelt in the midst of orchard trees burdened to the bending with luscious fruits, breathing an atmosphere perfumed by fragrant flowers, with no thought or fear of death, for none had sinned. Our world is now an asylum of the afflicted; a sterile wilderness that refuses to yield its fruits for the satisfaction of human appetite except as it brings forth in response to the tiller's tools; a battle field of opposing forces; and the burying ground of our race. And why? Sin has entered, and death reigns by sin. "Sin is the transgression of the law," (John 3:4), or the breaking over the forces which were ordained unto life, (Rom. 7:10), a crossing

over the boundary line between life and death, and going beyond the limits of God's preservation of life from the power of Satan. This separates the sinner from God. (Isa. 59:2), and locates him outside the pale of life. He is thus within the dominion of death in this present world.

When men die physically they disappear from the walks and relationships of men; cease to be heard in the councils of State, and are no longer factors in the development of the world's life and progress. So too, the "dead in trespasses and sins" are separated from the communion of God. And as the physically dead cannot return to their homes and firesides to share our sorrows and joys, trials and triumphs, and to counsel us in our problems and perplexities; neither can the "dead in trespasses and sins" come back into the fellowship and kingdom of God. For, he cannot change his nature and disposition to break over the forces ordained of God to preserve life. (Jer. 13:23). He must, therefore, sin on forever unless rescued by God's saving grace. Besides his inability to change his nature and disposition to sin, he has fallen under the dominion of one who is mightier than himself, and is led captive at the will of satan, 2 Tim. 2:26). The only thing that can bring back into the kingdom of God and restore him to the divine fellowship is a birth by the Spirit. This birth eliminates from his heart the disposition to sin; transforms and reconstructs every moral principle of his being, and gives him a disposition to holiness, sets in

motion within his soul forces greater than the forces of sin, and sets into active operation principles of the divine life mightier than the powers of death. He does not enter the kingdom of God, therefore by a voluntary transmigration from the realms of outer darkness, nor is this entrance effected by that reformation of life which grows out of human resolution to retrench evil habits and lessen the scope of self-indulgence. For, "except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." The active agent in this transition is the Spirit of God, and man's birth by the Spirit depends upon the volition of God. Therefore, salvation is of grace that it might be to the glory of God.

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## READ PAGE SIXTEEN

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May happiness and prosperity attend them through life.

W. F. Jeffrey.

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On February the 5th it was my privilege to witness one of the most beautiful weddings I have ever seen. The occasion was the marriage of Rev. M. O. Patterson of Kosciusko, to Miss Marquerite Pettis of Ellisville.

Surely we have a right to expect much of this strong servant of God to whom the Lord has given such a noble, efficient and consecrated help-meet. May their lives thus united shine "more and more unto the perfect day."

Luther Holeomb.



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"As a combination book I consider Glorious Praise far and away the best book I have examined."—T. T. Martin, Evangelist.

"I consider Glorious Praise one of the best collections in print. In both music and make-up it is unsurpassed by anything with which I am acquainted."—W. G. Golden, Nashville, Tenn.

"I have examined it with considerable care, and seems to me to be admirably adapted for use in devotional meetings. It is a happy combination of things new and old. I wish for it the wide circulation it deserves."—P. S. Henson, Tremont Temple, Boston, Mass.

"I have carefully examined your new song book, Glorious Praise, and am very much pleased with it. The best old and new hymns have been skillfully blended, and a fine musical sense and taste pervades the arrangement. I would consider the collection especially valuable in prayer-meetings and evangelistic services. I wish the book a large success."—Carter Helm Jones, Lynchburg, Va.

"A collection of 300 of the best Christian hymns and music, including the old favorites, with many new hymns of value and beauty."—Southern Presbyterian.

"This is a compilation of the best old songs and hymns, with some new ones, the whole making a desirable collection for devotional meetings of any sort."—Cumberland Presbyterian.

"I have examined, with approval and pleasure, Glorious Praise; to me it seems to be a splendid all-round book for popular music and hymns."—B. H. Carroll, Waco, Texas.

"The new hymn book, Glorious Praise, is one of merit and deservedly promises to have a cordial reception at the hands of many."—Geo. W. Truett, Dallas, Texas.

"Your new hymn book, Glorious Praise, I regard one of the best of all song books recently offered for Christian service."—Samuel H. Greene, Washington, D. C.

"I have examined your Glorious Praise, and I think it is a splendid book of songs. I commend it for use in our religious worship."—J. A. Whitted, D. D., Raleigh, N. C.

"I think it an excellent collection of devotional hymns and tunes of the kind especially popular at the present time, while it does not omit those which have long been dear to the Christian heart. The hymns are strong in their expression of Christian faith, love and hope, and in tender appeal, and the tunes are full of life, movement and pathos, well adapted for use particularly in social and evangelistic meetings. I am confident it will find a welcome in many of our churches."—Henry M. King, Providence, R. I.

"A very rich and desirable book of praise."—Herald and Presbyter.

"You can count on every church in the valley getting it when they get new books."—A. C. Davidson, Murfreesboro, Tenn.

"I am in every way a splendid book of praise."—B. D. Gray, Secretary, Home Mission Board Atlanta, Ga.

OVER EIGHTY-SIX THOUSAND ARE NOW IN USE, AND THE SALE CONTINUES TO INCREASE, A PROOF OF WHAT IS SAID ABOUT THIS REMARKABLE SONG BOOK.

## ORDER TO-DAY AND BE CONVINCED.

Baptist Book Concern, Incorporated Louisville, Kentucky.

C. M. THOMPSON,  
President.

J. G. BOW,  
Vice-President and Treasurer.

JOHN W. HILL,  
Manager Book Department.

## Woman's Work.

Mrs. Julia T. Johnson, Editor.

P. G. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.). WOMAN'S CENTRAL COMMITTEE.

SEE.

Mrs. J. A. Brackett, Meridian, President of Central Committee.

Mrs. W. R. Woods, of Meridian, Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, Miss., President of Sunbeam Work.

Mrs. Martin Ball, Winona, President of Young Woman's Auxiliary.

Officers of Annual Meeting. President, Mrs. W. A. McComb, Foster; Vice-President, Mrs. J. Cranberry, Halehurst; Recording Secretary, Mrs. W. F. Yarborough, Jackson.

## The Discoverer.

I have a little kinsman  
Whose earthly summers are but  
three,  
And yet a voyager is he  
Greater than Drake or Frobisher.  
Than all their peers together!  
He is a brave discoverer,  
And far beyond the tether  
Of them who seek the frozen Pole,  
Has sailed where the noiseless  
surges roll,  
Ay, he has traveled whither  
A winged pilot steered his bark  
Through the portals of the dark,  
Past hoary Minir's well and tree  
Across the unknown sea.

Suddenly in his fair young hour  
Came one who bore a flower,  
And laid it in his dimpled cheek.  
With this command:  
"Henceforth thou are a rover!  
Thou must make a voyage far,  
Sail beneath the evening star,  
And a wondrous land discover."  
—With his sweet smile innocent  
Our little kinsman went.

Since that time no word  
From the absent has been heard.  
Who can tell  
How he fares, or answer well  
What the little one has found  
Since he left us outward bound?  
Would that he might return!  
Then should we learn  
From the pricing of his chart  
How the skyey roadways part.  
Hush! does not the baby this  
way bring,  
To lay beside this severed curl,  
Some starry offering  
Of chrysolite or pearl?

Ah, no! not so!  
We may follow on his track,  
But he comes not back.  
And yet I dare aver  
He is a brave discoverer  
Of climes his elders do not know.  
He has more learning than appears  
On the scroll of twice three thous-

and years,  
More than in the groves is taught,  
Or from furthest Indies brought;  
He knows, perchance how spirits  
fare—

What shapes the angels wear,  
What is their guise and speech  
In those lands beyond our reach—  
And his eyes behold

Things that shall never, never be  
to mortal hearers told.

—The late E. C. Stedman.  
In Religious Herald.

## Missionary Topic For March.

Immigrants and Foreigners in Our Cities.

The incoming tide of foreigners to our cities is furnishing a grave problem for solution to Commissioners of Immigration, of Commerce of Labor, and to committees on Sanitary Regulations. When the foreigner lands at New York, Baltimore, Galveston or other ports, he finds himself confronted with other and grave difficulties, than those he met in serving his steerage passage to the longed-for American land. The blue-coated government officer is prompt in conducting him to the detention pen where he must undergo a rigid physical examination, and furnish proof of a clean moral record in his own land, ere he may go forth into the new land of promise. Women and children are not allowed to leave Ellis Island, the emigrant port of New York, until some one comes to meet them.

A touching story is told of the coming of an Italian woman with her six little children. She has had a weary waiting, but at last her name is called by the official at the door. "Onnifeio Carmelita," the man called, in harsh tones. The name sounded sweet to the anxious mother, for she feels the hope that a loved one has come to claim her.

Carmelita grasps the youngest baby, wrapped in a brown cloth, in one hand, two sacks, are thrown over his shoulder, and in the other hand she takes a large satchel. Then she gives the word of command to the five little ones to follow as she staggers forward under her heavy burdens through ante room and two iron gates, until at last she reaches an iron pen, fenced with an iron grating.

Her heart is full of misgivings, lest she must endure an other long season of waiting.—But the officer calls "All right, here is your woman," and Carmelita is in the arms of her husband, who eagerly relieves her of her heavy burdens, and the happy family go forth to find their new home.

Sometimes girls come alone, and there are no friends to meet them. But at Ellis Island about fifty missionaries are waiting, repre-

## Sister Woman!

## READ MY FREE OFFER

My Mission is to cure sick women well, and I want to send you, your daughter, your sister, your mother, or any other friend, a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments. I want to tell you all about it so that it will not in the least interfere with your work or occupation. Balm of Figs is a great medicine. It cures all diseases of the womb, ovaries, uterus, ovaries, &c. It lets me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure woman's ailments. No internal doing necessary—it is a simple external treatment, yet it has to its credit some of the most extraordinary cures on record. This is the only true Balm of Figs. It cures all diseases of the womb, ovaries, uterus, ovaries, &c. It cures any form of Leucorrhea, Painful Periods, Uterine Inflammation, Displacement or Falling of the Womb, Ovaries or Uterine Tumors or Growths, or any of the weaknesses so common to women.

## This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and that if you wish to continue further, it will cost you only a few cents a week. I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experiences, write at once and— I will send you the treatment entirely free. I will return my box, and if it does not do, undoubtedly I can refer you to some one near who can personally testify to the great and lasting cures that have resulted from the use of this Balm of Figs. I will send you a box of Balm of Figs free, and if you are not satisfied with it, I will give you a full refund. Write to me at once, and I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address MRS. HARRIET M. RICHARDS, Box 246 D Joliet, Illinois.



## WEAK MAN RECEIPT FREE

Any man who suffers with nervous debility, loss of natural power, weak back, failing memory or deficient manhood, brought on by excessive dissipation, unnatural drains or the follies of youth, may secure himself at home with a simple prescription that I will give you, send free, in a plain sealed envelope, to any man who will write for it. A. E. Robinson, 4071 Lu-4 Building, Detroit, Michigan.

HEDERMAN BROTHERS,  
BOOK AND JOB PRINTING,  
Jackson, — Mississippi.

Mr. Farmer: Your cotton crop depends upon the number of pounds which you use of our fertilizers. None better.

Tennessee Valley Fertilizer Co.,  
Florence, Ala.

35c Do you want your name engraved on 50 Beautiful Cards. If so, send 35c and you will receive postpaid 50 beautifully engraved cards with any name you wish on it, and you will receive FREE two beautiful post cards. For a short time only. Write at once to E. O. ORMAN, 307 S. State Street, Jackson, Mississippi.

**Catarrh**  
Medicine  
**Free**  
Write To-day

Send your name and address and say you have Catarrh. I will gladly explain my new system of treatment and tell you how to cure it quickly at your own home. In addition I will send you a medicine free of charge to demonstrate that Catarrh of the Head, Nose or Throat or Constitutional Catarrh is in fact cured. Thousands have already been cured. Many in one month. Others who have been afflicted 15 and 20 years were cured in two and three months. I want to cure you to introduce my new system of treatment. In your name and address say you have Catarrh. This offer is fair and square, the acceptance of it places you under no obligation to me whatever. I always want to see my patients in every community that I have the greatest treatment in the world for catarrh. DR. T. F. WILLIAMS.

504 Flynn Building, Des Moines, Iowa

The zeal of missionaries in behalf of cases in which they have become specially interested doubtless evoked those last words.

Our own representative at the Baltimore pier, Miss Marie Buhlmaier, gives some pathetic incidents in connection with the work.

"I am reminded of a very touching incident at the landing, when a Jewish mother told of the terrible scenes in Russia, and how she and her children were in the midst of awful bloodshed. Her 16-year-old daughter appeared specially bright and interesting, and quite willing to be led along spiritual paths. We finally invited her to our 'Mission Box,' and were about to give her some literature, when we remarked, 'Well, I suppose you are glad to be in this free country, and away from that land of horror and sighing,' whereupon she opened her eyes wide, actually staring at me for awhile, before she said, 'Glad, glad, did you say? Lady, how can I be glad for my brethren, my people are still there; not until they too shall be free, can I be glad.' " "This surely needs no comment," says Miss Buhlmaier. But does it not bring to mind the Apostle Paul's thrilling words: 'I could wish myself accurst from Christ, for my brethren according to the flesh!'

What is the practical side for us wherein we may have a part in the work?

We do not come in contact with these vast crowds of foreigners, but now and then one comes to our door, asking for food. As we give the plate of food, and give the permission to sit by the fire and eat, we may ask some questions, showing interest in the stranger. May speak a word of cheer, or offer a Bible, as he goes on his weary way, we may breathe a prayer for him. Always it is one's duty to pray for those who are in position to do mission work, and to give of our means for their support.

## Beginners' Lesson Pictures

THIS illustration is a representation of our new Sunday School Periodical, **Beginners' Lesson Pictures**. We have produced here the beauty of these cards as they actually appear printed on phototype ink upon Indian-ink coated paper. They are the same cards used with the **Beginners' Lessons** appearing from month to month in the **Baptist Teacher**. When the present series of lessons are used we shall issue a separate quantity to be used with these cards. Until then, however, it will be necessary for the teachers to use the lessons in the **Baptist Teacher**.

Samples are free—send at once  
Price, 10 cents for one quarter  
40 cents for one year

## Progressive Rewards

THOUSANDS of Sunday Schools have used the Cross and Crown Series of graded rewards with great success. These schools are now looking for something new which will have the same effect of increasing attendance. To such and to the thousands who have never used any such system we offer a new series of progressive awards in button form, the **Young Reaper Series** and the **Light and Life Series**. Nothing more beautiful or attractive has been made.

Send for illustrated circular and price list

**HICKS'**  
**CAPUDINE**  
CURES COLDS  
and Cripps It Removes the Cause.

Relieves Peverishness and Aching.  
Soothes the Nerves and Restores Healthy Conditions.

IT'S LIQUID—EFFECTS IMMEDIATELY  
Contains No Acetanilide

Mc. 25c and 50c a bottle at Drug Stores  
HEAD CYCLE CO., Dept. L., 2 Chicago, Ill.

RIDER AGENTS WANTED  
In each town to ride and exhibit sample  
Bicycle. Write for special offer.  
We Ship on C. O. D. basis, 10 days free trial  
and prompt freight on every bicycle.  
FACTORY PRICES on bicycles  
and accessories. Do not buy from any  
other house. We will give our  
agents local and national advertising.

HEAD CYCLE CO., Dept. L., 2 Chicago, Ill.



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, tettering eruptions. After the cure **Heiskell's Soap** will keep the skin smooth and soft. **Heiskell's Blood and Liver Pillar** especially recommended for use with the ointment and soap. *They act on the blood.*

Ointment 50c a box. Soap 25c a cake. Pill 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.,  
551 Commerce St., Philadelphia, Pa.

Florence, Alabama, Feb. 1st, 1908.

Mr. Robert M. Rawls, Editor,  
Alabama Courier, Athens, Ala.

Dear Sir:

As you will recall, last spring we offered a Florence 2-1 wagon to the farmer who by the exclusive use of our fertilizer should raise the largest number of pounds of seed cotton on one measured acre. proper witnesses and information to be furnished.

Please announce to the farmers of your county that the contest was allotted as follows:

FIRST—R. P. Dupree . . . . 1800lbs.  
SEC'ND—J. W. Jarrett . . . . 1660lbs.  
THIRD—F. L. Holland . . . . 1510lbs.

Thanking you for the interest you have taken in this enterprise, beg to remain,

Yours truly,

Tennessee Valley Fertilizer Co.

State of Alabama,  
Limestone County,

I, R. P. Ennis, a Justice of the Peace in and for the State and County aforesaid, do hereby certify that R. P. Dupree appeared before me on this date and under oath says that he planted one acre of ground in the spring of 1907 in cotton and that he used under this cotton only fertilizers made by Tennessee Valley Fertilizer Co., Florence, Alabama, that on said one acre of ground he stated under oath that he picked 1800 pounds of SEED cotton therefrom, in witness whereof he does this day make oath and sign his name hereto.

Given under my hand this 23 day of January, 1908.  
R. P. ENNIS,  
Justice Peace.

R. P. Dupree,  
Contestant.

Witness:

B. M. Peete.

Mississippi College.  
"THE OLD RELIABLE"

Eighty-One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings Recently Completed; Others

to Follow.

ENDOWMENT INCREASING.

EIGHTY-SECOND ANNUAL SESSION OPENED OCTOBER

2ND. 1907 With Over

## 400 STUDENTS.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. O., LL.D., President.

CLINTON, MISS.

THE  
Wonderful  
HEALER  
**Scrofuline**

If you are suffering from Ulcers, Old Sores, Blood Poison, Eczema, Tetter, Ringworm, Pimples, Boils, Barber's itch, Scrofula, or any other skin disease, no matter how old or stubborn, you can be quickly and permanently cured by a few applications of the wonderful cure.

Goes to the very seat of the trouble, kills the germs and extracts all foreign matter. Soothing and refreshing. A powerful remedy. Also—  
harmless; and can be applied to the most delicate parts. Sold under a positive guarantee to cure—50c and \$1.00 jars—at your druggist, or sent by mail on receipt of price. Write for testimonials of prominent people.

WACO, TEXAS.

THE SCROFULINE CO.

**Deaths.****Watkins.**

Sallie Mae, the little 5 year old daughter of Mr. and Mrs. G. W. Watkins, of Meridian, passed away Feb. 14th at 10:30 p. m. She was a bright and shining light in her home, always cheerful and obedient, loved by all who knew her.

Not only is she missed in her home circle, but also in the community. Her remains were laid to rest in Magnolia cemetery Saturday afternoon, Feb. 15th. The funeral services were conducted by the sweet spirited L. A. Moore.

Little Sallie Mae, "farewell, but not forever, for we hope to meet thee by and by, And dwell with thee forever more; in that home beyond the sky."

Good-bye, our precious darling, our hearts are sad and sore, But we will see your face on the beautiful golden shore."

God bless the bereaved.

Her uncle,

W. E. Farr.

**Bailey.**

Rev. E. T. Bailey was born Nov. 13, 1854.

Married Willie Weeks Oct. 18, 1882. He joined Sardis Baptist church early in life and enlisted in the Master's service.

He was ordained to the ministry by the Harmony Baptist church. He was born to him four boys and three girls.

Brother Bailey was one of the most consecrated men to the Christian religion that I have ever known.

He had an abundance of sickness in his family which kept him confined close to his home, and for that reason his usefulness was very much limited, but wherever he came in touch with men he left an impress for good.

He was an earnest preacher of the gospel and his love for immortal souls was evident not only in his godly life but in every public prayer he offered and every sermon he preached.

The best sermon I ever heard him preach was on Sunday before he died on Wednesday.

He was planning a campaign for Christ at the time of his death, and spoke with much interest of it on his last Sabbath.

Brother Bailey was one man who lived close to God. He had a place of daily prayer out in the grove. He would often take with him his little 2-year-old boy to this sacred spot. After he was gone his wife longed to see the place where he wrestled so much in prayer, she took her

little boy in her arms and said to him, "I want to go where Papa went," and when she would miss the way, he would say, "this is the way Papa went," and then guided by him, she found the sacred spot. There were many evidences of his constant visits to that lonely place. It was the pleasure of the writer to visit the place and look for himself. A well-beaten path led over the hill to a spring flowing with water, and truly from this spring did Brother Bailey drink until he was filled with that fullness which overflowed to others. Oh, my brethren in the ministry, do we go frequently to the spring of life and drink of its fullness?

Brother Bailey died Jan. 22, 1908. Blessed the memory of such a godly man. May the Lord comfort the sorrowing ones.

**Sumrall.**

Brother Joe Sumrall was born Aug. 14, 1843, died Feb. 20, 1908.

He was married to Miss L. E. Wilson Dec. 26, 1865. From this union seven children survive him—four promising young men and three daughters. One of the young men is a member of the present legislature.

Brother Sumrall served four years in the Civil war. Joined Bethel Church in 1869, while Theophilus Green was pastor. He was a member of Damascus church at time of death.

Sympathy and prayers for the widowed mother.

Fraternally,  
R. L. Bumyard.  
Gallman, Miss.

**Bass.**

On Feb. 22nd we laid to rest in the cemetery at Damascus church, all that was mortal of little George Bass, son of Brother and sister Bill Bass.

George had lived but a few months over eleven years, but had won the admiration and love of all who knew him. Though he learned but little of this world's ways, he will see the more of heaven.

Our sympathy and prayers go out for the parents.

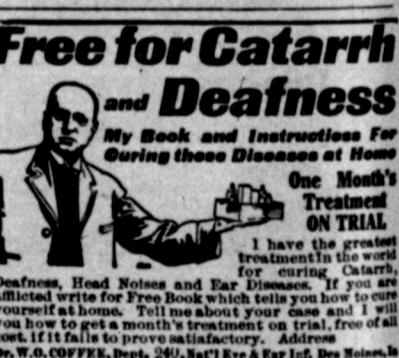
Fraternally,  
R. L. Bumyard.  
Gallman, Miss.

**Died.**

At the residence of her son, Mr. J. C. Watson, in Durant, Miss., on Feb. 12th, 1908, Mrs. E. M. Strowd, aged 85 years, 3 months and 7 days.

Sister Strowd was born in Perry county, Ala., Nov. 5th, 1822. In 1839 she was married to Joseph Watson and moved to Mississippi. Six children were born to them, four of whom they raised

ALTAR CHAIRS, SUNDAY SCHOOL SEATS, SCHOOL DESKS, PORTABLE CHAIRS, COLLECTION PLATES, COMMUNION TABLES, FURNITURE, ETC. ETC. ETC. FOR BIG CATALOG NO. 62. E. H. STAFFORD MFG. CO., CHICAGO, ILL.

**DON'T SWALLOW IT.**

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 60 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opium nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., FARM, TEXAS.

**Mrs. Pearl Stephens.**

The sudden summons of death came to Sister Stephens a little past noon, January 26th. She was the daughter of H. H. and R. J. Guynes, and at the early age of 15 years gave her heart to the Lord and followed her Saviour in baptism. She was a faithful church member and lived a consistent Christian life.

In November, 1890, she was married to J. D. Stephens, who, with four bright, sweet children, Bonnie Belle, May, Edgar and Marlan, mourn the loss of a true and devoted wife and mother. She loved her Lord, her church and her home. As a wise and worthy mother, she was ambitious for her children to be intelligent, religious and industrious, and each of the four children bear the imprint of her godly training.

A large company of sympathetic friends gathered with the relatives at the Baptist church in the afternoon of the 27th, to attend the funeral, conducted by the writer, after which, her body was laid to rest in the Crystal Springs cemetery.

The good she did lives after her, and the memory of her love-life sweetens the cup of sorrow.

Truly, a good woman has fallen.

She died Dec. 31, 1907, full of years and good works.

Having reached the full bloom

of womanhood she married in 1860. With the realities, possibilities and hopes of a happy wedded life before her the trying ordeal of the Civil war began. She proved herself equal to the privations and sufferings inflicted by a bloody war. When the war was ended and peace declared, she stood like a heroine with eager, anxious heart to embrace again her husband as he returned from the carnage of war.

There, with revival of hope and renewal of strength, she stood with her husband facing the awful days of reconstruction which tried the souls of men and women. Through these dark days she passed proving herself "as wise as a serpent and as harmless as a dove."

She was queen in her own home, loved and obeyed by her children. Faithful and obedient to her husband and respected by her friends, a faithful follower of her Lord and consecrated to her church. Her delight was in the law of the Lord.

In the Bethel Church cemetery she will wait the second coming of our Lord.

W. S. Rogers.

The subject of this sketch, Mrs. Rebecca Jane, daughter of Lewis and Margaret Beasley, was born Dec. 28, 1835. On April 14th, 1860, she married Henry Hall Guynes; in the same year of her marriage she joined the Copiah Baptist church, was baptized by Prof. B. F. Beauchamp Aug. 21st, 1895, and at 7 o'clock p. m., on February 18th, after three hours hard sucering, her spirit departed this earthly tabernacle and went to be with Christ.

Truly, a good woman has fallen.

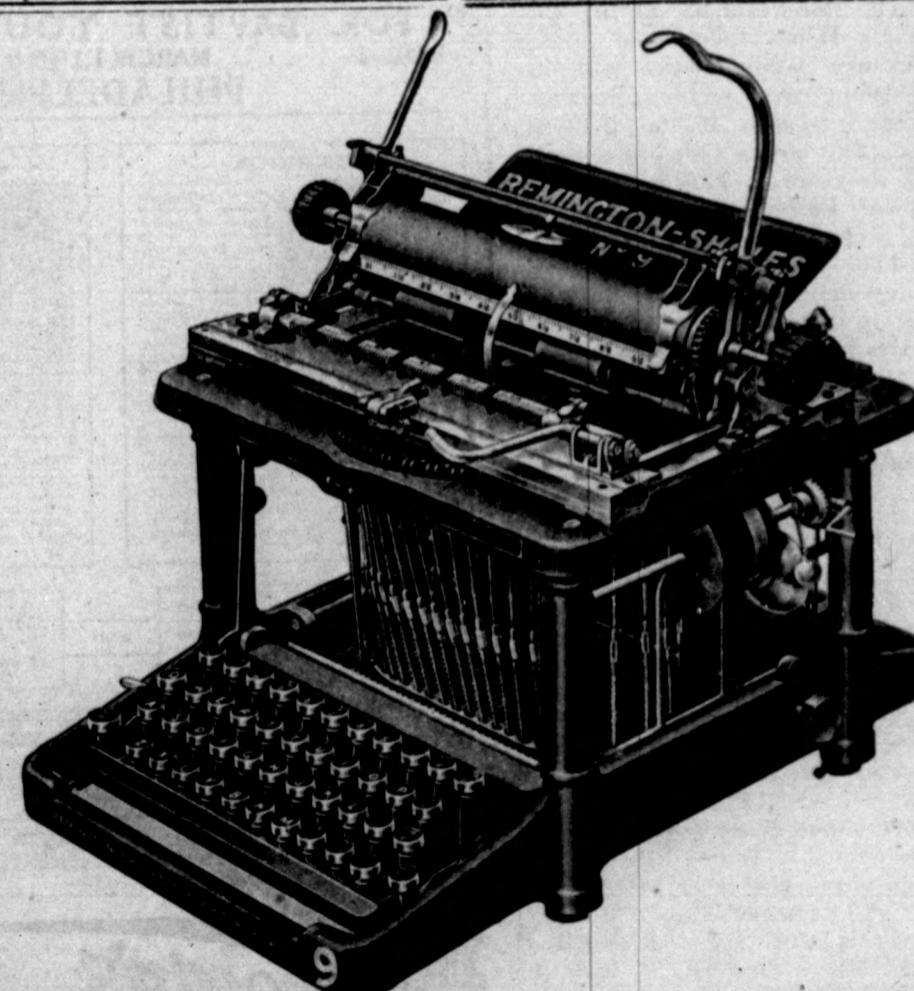
She died Dec. 31, 1907, full of

years and good works.

Having reached the full bloom

Slightly Damaged and Factory "Rebuilt" Typewriters at Greatly Reduced Prices.

Ribbons for all makes of Typewriters. Either One Two or Three Colors.



E. T., CHAMBERS, General Typewriter Dealer.

STATE AGENT FOR THE

Remington-Sholes and Fay-Sholes Typewriters

Sold for Cash or on Easy Monthly Payments

Postoffice Box 485.

JACKSON, MISS.

## The Home.

That song is sweetest, bravest, best,  
Which plucks the thistle-barb  
of care,  
From a respondent brother's  
breast,  
And plants a sprig of heartease  
there.

Oh! let us this thought allow;  
The heat, the dust upon our brow,  
Signs of the contest we may wear;  
Yet thus we shall appear more  
fair.

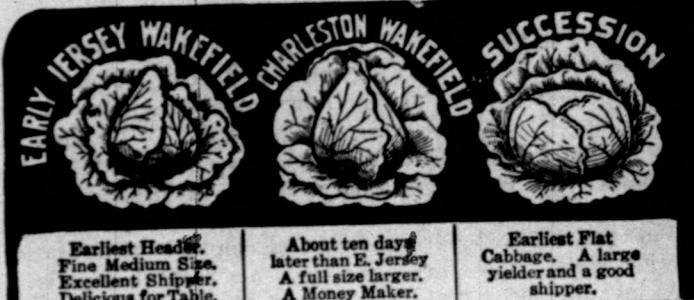
In our almighty Master's eye,  
Than if in fear to lose the bloom,  
Or ruffle the soul's lightest plume,  
We from the strife should fly.

—R. C. Trench.

Our lives depend a great deal upon our habits. Habits make or unmake men. The boy who starts with bad habits is almost sure to be a worthless man. If he starts with good habits, he is just as sure to be a good man; therefore boyhood is the most important part of life. One of the worst habits in boyhood is the cigarette habit. Persisted in, it dulls and deadens all the finer moral sentiments; it makes a physical and moral wreck of any boy. It is sure to lead the victim to other habits just as dangerous and disgusting. Years in the Juvenile Court of Denver convinced me it is one of the chief evils in boyhood, and responsible for much weakness, misery and crime.—From the Honorable Ben B. Lindsey, Judge of the Juvenile Court, Denver, Co.

I think it is proved by the testimony of physicians and by the observation of teachers in schools and colleges that the use of cigarettes is exceedingly injurious to the young. The fact that their sale to minors has been prohibited in many states is additional proof that the growing sentiment against the use of tobacco in this form rests upon reason.—From William Jennings Bryan, Editor of the Commoner, Lincoln, Neb.

The laws of society are to be deduced from the truths of revelation which constitute society. These, it will be seen, are summed up as was said of old, in the formula, "Thou shalt love thy neighbor as thyself." When men get through framing laws for the regulation of human conduct from a study of the facts of human nature, they will find to their amazement that they have reinstated ten commandments, and that Sinai is not a burnt-out volcano. They will find that the ten commandments are still the foundation of social health and harmony and progress. God wrote them for Moses on tables of stone because



## CABBAGE PLANTS EARLY HEADERS MONEY MAKERS

THESE THREE FAMOUS varieties have made *Fortunes* for those who have stuck to them. They are the result of life times of study and experiments of the oldest and most reliable *Cabbage Seed Growers* in the World. We have plants and plenty of them *Grown From These Seed* in the open field, which will stand *Severe Cold* without injury, and if you want enough for a square in your garden, or for one, five or ten acres for market, you can't do better than to order them from us. We *Guarantee* full count and satisfaction or *Money Refunded*. All orders filled promptly, weather conditions permitting. It is cheaper for you and better for us to let your money go to the post office. Plants will be shipped C. O. D. and you will have to pay return charges on the money. Price 50¢ per pound. *Order Early*. Young's Island, 50¢ for \$1.00. 1 to 4,000 at \$1.50 per 1,000. 5 to 8,000 at \$1.25 per 1,000. 9 to 20,000 at \$1.00 per 1,000. *Special Prices on larger quantities. Packed in light, strong, well ventilated boxes. Cheap Express rates. Folder on Cabbage Culture by C. M. Gibson, mailed free on application. Write your name and shipping address plain, and send your orders to*

C. M. GIBSON, Young's Island, South Carolina



FORTUNE IN FIGS. Texas Figs Prize Winners at World's Fair. Figs grow at Aldine, near Houston, make the best preserves known. Demand unlimited. Crop certain. Now is the time to buy a home in South Texas and enjoy life under your own "vine and fig tree." One Town Lot and one acre set in Figs only \$250. Payable \$10 down and \$10 per month. Single crop more than pays cost of land. Particulars free. Agents wanted.

Address, E. C. ROBERTSON, 316-R Kiam Bldg., HOUSTON, TEXAS.

he had already written them in the nature of man.—J. W. Lee, D.D.

### The March Woman's Home Companion.

The March number of the Woman's Home Companion again captures public notice with its charming cover picture of a Japanese girl—one of the daintiest magazine covers that has appeared in years. This issue is the Spring Fashion Number, and for Grace Margaret Gould, the fashion editor, has prepared many delightful pages, illustrating in detail the advance spring styles.

Dr. Edward Everett Hale contributes a charming talk on "Home Reading." Kellogg Durand, the author of "The Red Reign," has an article of absorbing interest, entitled, "Women of the Revolt," containing some heart-rending anecdotes of her part that certain brave women have played in the Russian Revolution.

Dr. Woods Hutchinson writes in "The Mental Growth of Babies," a refreshingly bright article, and Irving Bacheller, Francis Lynde, Elizabeth Stuart Phelps and many others contribute fiction. The usual departments, presided over by Margaret E. Sangster, Fannie Merritt Farmer, Anna Steese Richardson and others, are helpful and attractive. The whole number is beautifully illustrated.

TO DRIVE OUT MALARIA  
AND BUILD UP THE SYSTEM.  
Take the Old Standard GROVER'S  
PAINLESS CHILL TONIC. You  
know what you are taking. The formula  
is plainly printed on every bottle,  
showing it is simply Quinine and Iron  
in a tasteless form, and the most effectual  
form. For grown people and children. 50¢.

## PERIODICAL NEWS FOR BAPTIST YOUNG PEOPLE VOL. I MARCH 1, 1908 NO. 1 PHILADELPHIA



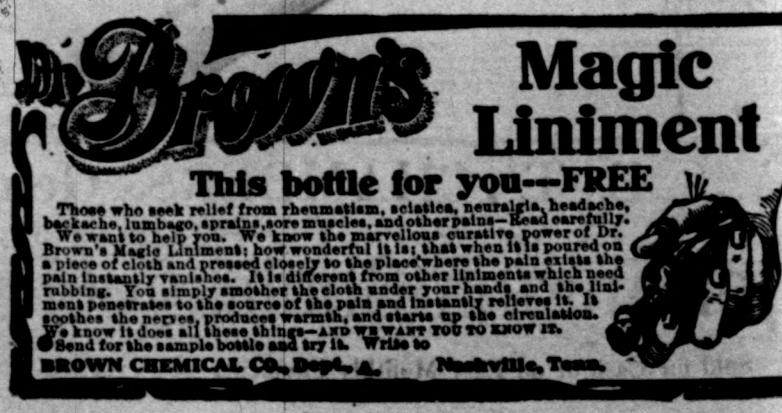
"The Luck of Pa Koo," a serial story of absorbing interest by William C. Griggs, M. D., began in the January number.

Price, single copy, 10 cents; yearly subscription, \$1.00, strictly in advance.

In addition to "Service," we also publish **OUR JUNIORS**, a monthly paper for the Junior Y. P. S. Price, 10 cents per year; 25 cents per year; in clubs of ten or more in one package to one address, 20 cents.

The above are our four new periodicals. Twenty-three more just as important and interesting are described in the inside pages of Periodical News. Send for samples and price list at once. They are free.

AMERICAN BAPTIST PUBLICATION SOCIETY  
ATLANTA HOUSE, 37 South Pryor Street, Atlanta, Ga.  
H. C. ROBERT, Manager



### This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other aches and pains, will be sure to find relief in Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is derived from other liniments and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. You know it does not cost you a cent to have it. Write to know it. Send for the sample bottle and try it. Write to know it.

BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.

### Representatives Who Opposed the Constitutional Amendment.

Prohibitionists over the State will be interested to note who voted to kill constitutional prohibition in the House. They were:

Aleorn of Coahoma, Alford and Felder of Pike, Anderson and Frierson of Claiborne, Bird of Lawrence, Bodie of Washington, Burkett of Chickasaw, Calhoun of Marshall, Carr of Newton, Davis of Panola, Denton of Landerdale, Fenn of Amite, Gardner of Prentiss, Harris of Yalobusha, Holmes of Tate, Johnston of Panola, Jones of Franklin, King of Marshall, Love of Tippah, Lamb of Jefferson, McIlhenny of Scott, Patterson of Calhoun, Miller and Robertson of Copiah, Perkins and Schmidt of Yazoo, Pollard of DeSoto, Robertson of Forrest, Shivers of Pearl River, Smith and Shelby of Bolivar, Tyson of Lettors, Valentine of Clay, Yates of Marion, Zachary of Leake.

All Druggists: 50c. and \$1.00.

### Cuba Eats Fruit

New York eats meat, Canada eats pork and Iceland eats fat. The colder the climate the fatter the food because fat heats the body and heat is life.

The finest fat that grows makes

### Scott's Emulsion

It is the Norwegian Cod Liver Oil. SCOTT'S EMULSION is full of heat and nourishment. It has a power in it that gives vigor and new flesh to those who suffer from consumption and other wasting diseases.

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### Teachers' Training Course of South Mississippi College.

March 23 to May 16.

Offers thorough review of all public school branches. Examination for State license at close. For particulars, address, South Mississippi College, Hattiesburg, Miss.

### DON'T SUFFER WITH SKIN DISEASES.

Itching, redness and pain are quickly relieved and the germs of skin and scalp disease destroyed by the use of TETTERINE, the fragrant antiseptic and healing ointment, following baths with Tetterine Soap. This splendid remedy is a boon to sufferers from Eczema, Tetter, Itching Piles, and all diseases of the skin and scalp. Costs 50¢ at your druggist's or by mail. Address the Shuptrine Co., Savannah, Ga.

### Allison & Hamlin ORGANS



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We want every housekeeper to have a Perfect Dust Beater. Every house needs it every day. Household necessity of equal value and Free Premiums. Send 40 cents, stamp or money order.

It interested in a business education send your name NOW for a booklet we are getting out: entitled, "For They Themselves Have Said It."

(Signed)

For prices, address,

## Save Your Money.

Royaline Oil is much stronger than the other antiseptics. MIXED with one-third water it will do anything the best of them can do in their full strength. If you want it weak like the others, add water to suit and save your money. You will find it to be not only the best, but the cheapest. Try it, and you will use nothing else. Pleasant, clean, strong, safe. No grease, no stain. 25c, 50c. Druggists and Dealers in Medicines.

ROYALINE MEDICINE CO., LTD., NEW ORLEANS.

### The Union Railroad Business College.

BUSINESS TAUGHT AS IT IS DONE. Is backed up by thousands of dollars and expert teachers. Uses no text books or copying nonsense. Free scholarships given only to those between the ages of 13 and 35 years.

Business men everywhere are calling for the graduates of this school. For full particulars, address Prof. W. N. Stephenson, Texarkana, Texas.

## "Southern" Wood Fiber Plaster, THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.

Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

JOHN L. JOHNSON.

### "Southern" Wood Fiber Plaster Co., JACKSON, MISS.

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If you are not satisfied with your present salary write to-day for particulars. Good positions always ready for our graduates. We cannot supply the demand.

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### FOR FEEBLE-MINDED CHILDREN ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced nurses. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawns and woodlands for pleasure grounds. Magnificent building, electric lights, steam heat, highly ordered and roomy dormitories, spacious parlors, libraries, and recreation rooms. Write for terms and descriptive catalogue. Address,

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# Mrs. Cora B. Miller Makes A Fortune

Started A Few Years Ago With No Capital and Now Employs Nearly One Hundred Clerks and Stenographers. She Will Give Away \$50,000 Worth of Medicine Absolutely Free to Aid Suffering Women.

## From the Shadow of the Asylum.

Thousands Snatched Back From Certain Insanity by Mrs. Miller's Mild Home Treatment.

"My mind was tottering. I could stand the physical suffering no longer. It was beginning to affect my mind. My memory was so weakened that I could hardly remember one day what had taken place the day before. My friends would not leave me alone for a single minute. I could see the gates of the asylum swinging open, and then thank Heaven I learned of your glorious treatment and now, see, I am well again."

If you are one of the worn out sufferers, from leucorrhoea or whitish discharges; ulceration, displacements or falling of the womb, profuse, scanty or painful periods; uterine or ovarian tumors or growths; pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, or piles or any of the many women's diseases,

### SEND THIS COUPON NOW.

Doctors know there is a subtle connection between a woman's health and her mind. If the body is sick with the diseases peculiar to women, the mind suffers too. In fact, so many cases it isn't equal to the strain and while the body may live for a time—the mind dies and the body might as well be dead, too.

Every woman who reads this who is a sufferer, unable to find relief, should fill in the coupon at the bottom of this page and send it without delay to Mrs. Miller, Kokomo, Ind., and she will send by mail free of charge a 50 cent box of her simple home remedy.

## A Million Women Bless Her Name.

Grateful Letters From All Over The World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickensville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy will cure you. Do not delay, send the coupon now.

## Will Be Sent to Every Woman Who Is Ailing

Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Disease or Piles.

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women.

Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

000.00 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods; uterine or ovarian tumors or growths; pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

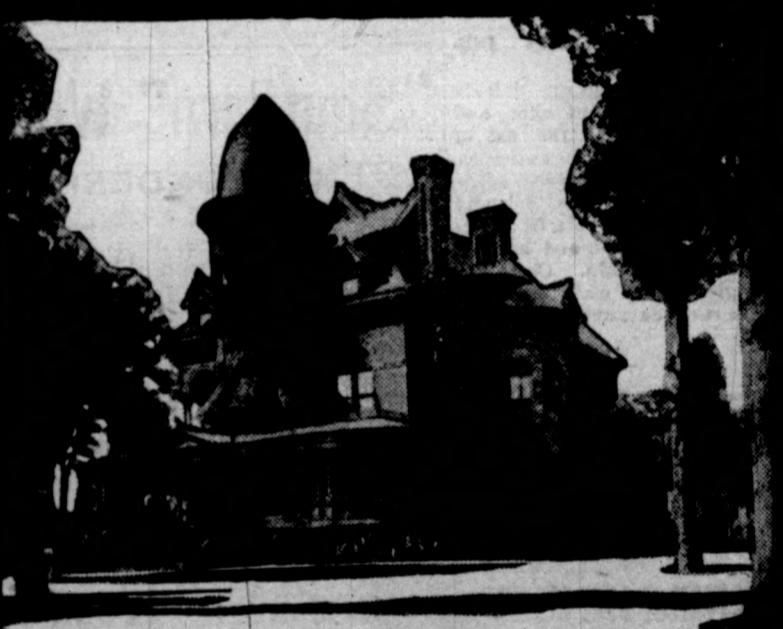
Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000.00 worth is all gone.

## There Is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.



Mrs. Miller's Home, Earned In Less Than One Year. From Here and Her Great Offices She Directs the Distribution of Her Medicine to Those Who Suffer.

male weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dollars capital, and the remedy, possessing true and wonderful merit, producing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred lady clerks and stenographers are required to assist in this great business.

Some time ago it was announced that she would give to women who suffered from female diseases another \$10,000.00 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not yet used her remedy, she has decided to give away \$50,-

ments or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000.00 worth is all gone.

## How To Cure Any Case of Piles

I want to tell you flatly and plainly that any woman, or man either for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy, it's safe and it's lasting. The intense torture, the burning, smarting and itching stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

## Why Men Desert Their Wives

Eighty Per Cent of the Wife Deserts and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, knows deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

## Put Your Faith In Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you cannot doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

### This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Roseamp, D. D., Presbyterian Minister.

Do not delay. Send the coupon today.

### Free Treatment Coupon.

This Coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 3301 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

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